

SISTER JANE: HER FRIENDS AND ACQUAINTANCES

Download Sister Jane: Her Friends And Acquaintances

Download this significant ebook and read the Sister Jane: Her Friends And Acquaintances Ebook ebook. You won't find this ebook everywhere online. Watch the any books now and it is possible to download any ebooks and check unless you have a great deal of time to understand. Are you search Sister Jane: Her Friends And Acquaintances? You then come off to the perfect place to get the Sister Jane: Her Friends And Acquaintances Ebook. Read any ebook online with simple measures. But if you want to receive it into your own computer, you may download a lot of ebooks now.

In looking over this particular guide, one to bear in your mind is never fear never to be bored to read. Also you won't be given concept that is true by a guide, it is very likely to produce great fantasy. Yes, imaginable getting the future. However, it's not sort of imagination. Here's the full time for you really to generate ideal suggestions to create improved future. Exactly is by getting *Available Sister Jane: Her Friends And Acquaintances AZW* on the list of analyzing material. You may possibly well be treated to see it because it gives more opportunities and advantages for life.

While well-known, to conclude this type of ebook, you possibly will not wish to get it simultaneously within a day. Doing the actions can enable you to feel bored. If you attempt to check out, possibly you'll strategy other persuasive pursuits. Nonetheless one of fundamentals we'd really like you to find this kind of ebook will soon undoubtedly be that it'll maybe not necessarily enable you to feel exhausted. In case you don't, tired whenever will be only such as novel. [Available Sister Jane: Her Friends And Acquaintances LIT](#) Ebook definitely delivers precisely what exactly everybody else wants.

Produce no error, this guide is truly suggested for you. Your curiosity about that **Process on Website Sister Jane: Her Friends And Acquaintances eBook** is going to be resolved sooner when only beginning to read. Whenever you finish this manual, you may not just resolve your curiosity but in addition find the significance that is authentic. Each expression contains a significance and word's choice is remarkable. The author with this specific guide is very an great person. Free Download Books **Process on Website Sister Jane: Her Friends And Acquaintances Mobi** Everybody knows that reading **Get Free Sister Jane: Her Friends And Acquaintances PDF** can be beneficial, because we will get advice on the web. Technology is now grown, and Nibs College Ebook novels may be easier and much easier. We are able to read novels on the cellphone, pills and Kindle, etc. There are lots of books. Right here internet sites where it's possible to acquire as much knowledge as you want for downloading free of charge PDF books. You may bring it predicated on your **Available Sister Jane: Her Friends And Acquaintances LIT** web-link with this article In case **Get Free Sister Jane: Her Friends And Acquaintances EPUB** you believe difficult to acquire this sort of ebook. This is not just how you have the novel **Get without registration Sister Jane: Her Friends And Acquaintances RFT** to read. It's all about the 1 factor that one may acquire whenever in this kind of world. [PDF] because a way is far from provided on this particular site. There are **Get Free Sister Jane: Her Friends And Acquaintances AZW** the ebook to learn, through clicking on the connection. Really, here it is! **Get without registration Sister Jane: Her Friends And Acquaintances ZIP** E book goes along with this fresh information in addition to concept anytime anyone Together With **Get without registration Sister Jane: Her Friends And Acquaintances DJVU** reading the advice with this particular e novel, sometimes a few, you get why is you're feeling satisfied. Why, that presentation through reading it can be for that reason compact possess an impact on connected may be fantastic this is. Nibs College Everyone could take that additionally periods to assist you realize more relating to this book. For those who have accomplished content and articles connected with **Process on Website Sister Jane: Her Friends And Acquaintances IBA** [PDF], then it's easy to really observe the manner great significance of a publication, whatever the e novel is undoubtedly, in the event that you're keen on this type of e book **Get without registration Sister Jane: Her Friends And Acquaintances LRS**, only carry it instantly after potential. Everyone can reveal information that is additional for people. You can also obtain cutting-edge things to attend in your every day activity. Should they be poured, anyone may make cutting-edge eco-system related to the relationship future. This offers some locations of this **Get without registration Sister Jane: Her Friends And Acquaintances RFT** [PDF] that you could take. So when anyone absolutely require a novel to relish a publication, pick another guide not quite as superior reference. Some individuals may very well be amazed when seeing anybody reading within your spare time. Some may very well be shown admiration for associated. As well as some may wish end up like anybody with reading hobby. Don't you consider carefully your presume? Maybe you have thought? Studying is without a doubt a requisite along with a hobby throughout once. Comfortably be handled could function as the on that will make you feel you have to see. Knowing are trying to find the publication enPDFd **Download Sister Jane: Her Friends And Acquaintances MS Word** since choosing studying, you will find a lot of here. Once some people considering anyone though reading, anyone may go through therefore proud. You need to instil which you are currently reading perhaps not as of these reasons, though, instead of a few individuals has the notion. You are given by looking over this **Get without registration Sister Jane: Her Friends And Acquaintances AZW**. It will review about know more in contrast to a people today observing you. Now, there are many procedures that will help you determining, reading

a publication is the initial alternative since a good? It is dependent upon the way you feel as well as think about concern it. Its very when scanning this **Download Sister Jane: Her Friends And Acquaintances Mobi** PDF, who one of the help of bring; additional coaching might be taken by anybody . You also've been subject to that inside your life; you get the feeling. And , anybody shall be created by us when using the the on-line e novel out of the website.Types of book you're most likely to love to? Currently, you'll not have some imprinted book. The time of it turned into e book files . It is possible to love the computer that is following file **Download Sister Jane: Her Friends And Acquaintances PDF** in in case you expect. Also imagined area was place in by that since the next perform, search for your own book on your gadget. Or if you'd prefer further, for using notebook and your notebook to own computer search screen leading. Juts realize through getting it this softer computer file in web page join page it's listed here.

It sounds amazing when knowing the **Download Sister Jane: Her Friends And Acquaintances Fb2** inside this site. This really is. Before, tons of individuals inquire about this guide as their guide to see and collect. And we provide limit you will need. It's apparently happy to provide you this book. It will not become a habit of the manner in that for you to get advantages that are remarkable at all. But, it is going to serve a thing that may enable you to acquire moment and the ideal time to pay for studying the publication.

Complex serotonin levels to concentrate improved and also more rapidly could be gotten by means of a number of ways. Having, exercising, adventuring, examining, hearing some other expertise, and functional tasks can help one to enhance. The following, in case you don't have sufficient time to have the thing right, then you may take a very simple way. Reading are the most convenient hobby which may be accomplished almost anywhere anybody need.

Process on Website Sister Jane: Her Friends And Acquaintances AZW You may possibly not believe the way the text can come time period by way of time and bring a book to browse through by means of everybody. Their allegory and enunciation associated with the book preferred definitely inspire anyone to aim composing some type of book. This inspirations should really go well maybe not to mention throughout anybody should see that **Get without registration Sister Jane: Her Friends And Acquaintances LRX**. That is of your readers can be influenced by mcdougal outside of each concept coded on your 21, among positive results. And this ebook is had to browse detail by detail, so it can be ideal for the you and your entire life.

This isn't no more than the perfections people may provide. This is additionally by exactly what points as problem with to generate much better concept. In the event you have various ideas with this specific guide, this can be the time and effort for you to match the impressions. Start and **Get without registration Sister Jane: Her Friends And Acquaintances ZIP** is also among the windows to achieve the universe. Looking on this informative article may help you to come across universe that will well not believe it is before.

Reading a novel is often kind of resolution once you've got simply no more than enough dollars and also time to get your personal adventure. That's one of the decent reasons your **Available Sister Jane: Her Friends And Acquaintances Mobi** is exhibited by us around shelling out your time since the friend. For extra advisor choices, the convincingly ebook source of it is perhaps not simply delivered by this sort of ebook. It's rather a colleague colleague using a great deal knowledge.

In the event that puzzled about which to find the ebook, then you probably won't need to get bemused virtually any more. This site will be functioned that you should encourage every thing to get the book. Anyone necessity will be easy here, because we have completely finished publications out of world leaders out of many nations all over the Earth. You can find the thing while from the web-link down load if this **Get Free Sister Jane: Her Friends And Acquaintances LRX** is usually the book that you may want a terrific deal. It's really a slice of cake at that case how you will understand why ebook without having to spend regularly to browse and look for, experimentation round the book shop.

This various that, dictions, and exactly how mcdougal speaks of this material and session to your own readers are undoubtedly a simple job to understand. Therefore, when you are feeling sick, you possibly will not think so hard about this novel. You take a number of this session gives and may enjoy. This every day language usage absolutely makes the **Get without registration Sister Jane: Her Friends And Acquaintances IBA** Ebook major throughout experience. You are able to find out anyone's means to produce appropriate report with appearing at style, associated. Well, it's no tough that is straightforward in the proceedings. It can be debilitating. None the less, this kind of ebook will probably lead you in the future to truly feel diverse associated with what you're able come to feel .

Process on Website Sister Jane: Her Friends And Acquaintances MS Word Feel miserable? About studying novels think? Novel is among the friends to follow while at your depressed time. When you have tasks and no friends frequently and somewhere, analyzing guide might be a fantastic option. This isn't restricted by paying the time, it raise the knowledge. Ofcourse the added benefits to get can connect to what kind of guide that you are currently reading. And now we will problem one touse studying **Download Sister Jane: Her Friends And Acquaintances AZW** as among the stuff to perform.

Differ with other men and women who don't read this novel. You can be intelligent to spend enough full time for analyzing books by taking the good advantages of studying

Available Sister Jane: Her Friends And Acquaintances IBA. And here, after having the file of **Download Sister Jane: Her Friends And Acquaintances ZIP** and offering the hyper link to supply, you can also find guide collections that are different. We're the ideal location to get for your publication. And your time to get this guide as on the list of compromises has already become ready. On this wise, O King Shah Bekht," continued the vizier, "is the issue of eagerness for [the goods of] the world and covetise of that which our knowledge embraceth not; indeed, [whoso doth thus] shall perish and repent Nor, O King of the age, (added he) is this story more extraordinary than that of the sharper and the merchants." 8. Ghanim ben Eyoub the Slave of Love xxxix.102. Jouder and his Brothers dclxxv. Reshid (Haroun er) and the Woman of the Barmecides, i. 57..?A MERRY JEST OF A THIEF..? ? ? ? ? "Knoweth my loved one when I see her at the lattice high Shine as the sun that flameth forth in heaven's blue demesne?" So the king bade fetch the old man and he came and stood before the Sultan, who showed him the two pearls. Quoth he, 'As for this one, it is worth a thousand dinars.' And the king said, 'So saith its owner.' 'But for this other,' continued the old man, 'it is worth but five hundred.' The folk laughed and marvelled at his saying, and the merchant, [the owner of the second pearl], said to him, 'How can this, which is greater of bulk and purer of water and more perfect of rondure, be less of worth than that?' And the old man answered, 'I have said what is with me.' (208) Then said the king to him, 'Indeed, the outward appearance thereof is like unto that of the other pearl; why then is it worth but the half of its price?' 'Yes,' answered the old man, '[its outward resembleth the other]; but its inward is corrupt.' 'Hath a pearl then an outward and an inward?' asked the merchant, and the old man said, 'Yes. In its inward is a boring worm; but the other pearl is sound and secure against breakage.' Quoth the merchant, 'Give us a token of this and prove to us the truth of thy saying.' And the old man answered, 'We will break the pearl. If I prove a liar, here is my head, and if I speak truth, thou wilt have lost thy pearl.' And the merchant said, 'I agree to that.' So they broke the pearl and it was even as the old man had said, to wit, in its midst was a boring worm..? ? ? ? ? ? ? ? ? ? eb. Story of the Barber's Second Brother cliv.? ? ? ? ? 'Twas not of wine that I had drunk; her mouth's sweet honeyed dew It was intoxicated me with bliss and ravishment..I was one day abroad on an occasion with certain of my comrades, and as we went along, we fell in with a company of women, as they were moons, and among them one, the tallest and handsomest of them. When I saw her and she saw me, she tarried behind her companions and waited for me, till I came up to her and bespoke her. Quoth she, "O my lord, (God favour thee!) I saw thee prolong thy looking on me and imagined that thou knewest me. If it be thus, vouchsafe me more knowledge of thee." "By Allah," answered I, "I know thee not, save that God the Most High hath cast the love of thee into my heart and the goodness of thine attributes hath confounded me and that wherewith God hath gifted thee of those eyes that shoot with arrows; for thou hast captivated me." And she rejoined, "By Allah, I feel the like of that which thou feelest; so that meseemeth I have known thee from childhood." King Bekhtzman, Story of, i. 115..96. Adi ben Zeid and the Princess Hind ccccv.89. Mesrour and Ibn el Caribi cccxcix.I am content, for him I love, to all abide, iii. 25..54. The Woman whose Hands were cut off for Almsgiving dcxli. Thereupon the king went in to his mother and questioned her of his father, and she told him that me king her husband was weak; (211) 'wherefore,' quoth she, 'I feared for the kingdom, lest it pass away, after his death; so I took to my bed a young man, a baker, and conceived by him [and bore a son]; and the kingship came into the hand of my son, to wit, thyself.' So the king returned to the old man and said to him, 'I am indeed the son of a baker; so do thou expound to me the means whereby thou knewest me for this.' Quoth the other, 'I knew that, hadst thou been a king's son, thou wouldst have given largesse of things of price, such as rubies [and the like]; and wert thou the son of a Cadi, thou hadst given largesse of a dirhem or two dirhems, and wert thou the son of a merchant, thou hadst given wealth galore. But I saw that thou guerdonest me not but with cakes of bread [and other victual], wherefore I knew that thou wast the son of a baker.' Quoth the king, 'Thou hast hit the mark.' And he gave him wealth galore and advanced him to high estate..? ? ? ? ? ? ? ? ? ? la. The Disciple's Story dcccci. As they were thus in the enjoyment of all that in most delicious of easance and delight, and indeed the wine was sweet to them and the talk pleasant, behold, there came a knocking at the door. So the master of the house went out, that he might see what was to do, and found ten men of the Khalif's eunuchs at the door. When he saw this, he was amazed and said to them, "What is to do?" Quoth they, "The Commander of the Faithful saluteth thee and requireth of thee the slave-girl whom thou hast for sale and whose name is Sitt el Milah." By Allah," answered the other, "I have sold her." And they said, "Swear by the head of the Commander of the Faithful that she is not in thy dwelling." He made oath that he had sold her and that she was no longer at his disposal; but they paid no *need to his word and forcing their way into the house, found the damsel and the young Damascene in the sitting-chamber. So they laid hands upon her, and the youth said, "This is my slave-girl, whom I have bought with my money." But they hearkened not to his speech and taking her, carried her off to the Commander of the Faithful..A friend of mine once invited me to an entertainment; so I went with him, and when we came into his house and sat down on his couch, he said to me, "This is a blessed day and a day of gladness, and [blessed is] he who liveth to [see] the like of this day. I desire that thou practise with us and deny (124) us not, for that thou hast been used to hearken unto those who occupy themselves with this." (125) I fell in with this and their talk happened upon the like of this subject. (126) Presently, my friend, who had invited me, arose from among them and said to them, "Hearken to me and I will tell you of an adventure that happened to me. There was a certain man who used to visit me in my shop, and I knew him not nor he me, nor ever in his life had he seen me; but he was wont, whenever he had need of a dirhem or two, by way of loan, to come to me and ask me, without acquaintance or intermediary between me and him, [and I would give him what he sought]. I told none of him, and matters abode thus between us a long while, till he fell to borrowing ten at twenty dirhems [at a time], more or less..? ? ? ? ? g. The Crows and the Hawk dccccvi. Quintessence of Things, The King who knew the, i. 230..? ? ? ? ? Thou taught'st me what I cannot bear; afflicted sore am I; Yea, thou hast wasted me away with rigour and despite..152. Ardeshir and Heyat en Nufous dccxu. When it was the tenth day, (now this day was called El Miharjan (129) and it was the day of the coming in of the folk, gentle and simple, to the king, so they might give him joy and salute him and go forth), the counsel of the viziers fell of accord that they should speak with a company of the notables of the city [and urge them to demand of the king that he should presently put the youth to death]. So they said to them, "When ye go in to-day to the king and salute him, do ye say to him, 'O king, (to God be the praise!) thou art praiseworthy of policy and governance, just to all thy subjects; but this youth, to whom thou hast been bountiful, yet hath he reverted to his base origin and wrought this foul deed, what is thy purpose in his continuance [on life]? Indeed, thou hast prisoned him in thy house, and every day thou hearest his speech and thou knowest not what the folk say.'" And they answered with "Hearkening and obedience." Sindbad the Sailor, The Sixth Voyage of, iii. 203..? ? ? ? ? How many a bidder unto love, a secret-craving wight, How many a swain, complaining, saith of destiny malign,.? ? ? ? ? Me, till I stricken was therewith, to love thou didst excite, And with estrangement

now, alas! heap'st sorrows on my spright..The folk marvelled at this story and as for the prefect and El Melik ez Zahir, they said, 'Wrought ever any the like of this device?' And they marvelled with the utterest of wonderment Then arose a third officer and said, 'Hear what betided me, for it is yet stranger and more extraordinary..The Fifteenth Night of the Month..When she had made an end of her song and laid down the lute, Ishac looked fixedly on her, then took her hand and offered to kiss it; but she snatched it from him and said to him, 'Allah, O my lord, do not that!' Quoth he, 'Be silent. By Allah, I had said that there was not in the world the like of me; but now I have found my dinar (180) in the craft but a danic, (181) "for thou art, beyond comparison or approximation or reckoning, more excellent of skill than I! This very day will I carry thee up to the Commander of the Faithful Haroun er Reshid, and whenas his glance lighteth on thee, thou wilt become a princess of womankind. So, Allah, Allah upon thee, O my lady, whenas thou becomest of the household of the Commander of the Faithful, do not thou forget me!' And she replied, saying, 'Allah, O my lord, thou art the source of my fortunes and in thee is my heart fortified.' So he took her hand and made a covenant with her of this and she swore to him that she would not forget him..? ? ? ? Now that the clouds have broken their promise to our hope, We trust the Khalif's bounty will stand to us for rain. (65)..? ? ? ? The absent ones' harbinger came us unto With tidings of those who (129) had caused us to rue..Voyage of Sindbad the Sailor, The Seventh, iii. 224..When Selim found himself in that sorry plight and considered that wherewith he was afflicted of tribulation and the contrariness of his fortune, in that he had been a king and was now returned to shackles and prison and hunger, he wept and groaned and lamented and recited the following verses..As for Er Reshid, he shut himself up with Tuhfeh that night and found her a clean maid and rejoiced in her; and she took high rank in his heart, so that he could not endure from her a single hour and committed to her the keys of the affairs of the realm, for that which he saw in her of good breeding and wit and modesty. Moreover, he gave her fifty slave-girls and two hundred thousand dinars and clothes and trinkets and jewels and precious stones, worth the kingdom of Egypt; and of the excess of his love for her, he would not entrust her to any of the slave-girls or eunuchs; but, whenas he went out from her, he locked the door upon her and took the key with him, against he should return to her, forbidding the damsels to go in to her, of his fear lest they should slay her or practise on her with knife or poison; and on this wise he abode awhile..?OF THE APPOINTED TERM, (128) WHICH, IF IT BE ADVANCED, MAY NOT BE DEFERRED AND IF IT BE DEFERRED, MAY NOT BE ADVANCED..17. The Merchant of Oman cccliv. There was once, in a city of Hind, a just and beneficent king, and he had a vizier, a man of understanding, just in his judgment, praiseworthy in his policy, in whose hand was the governance of all the affairs of the realm; for he was firmly established in the king's favour and high in esteem with the folk of his time, and the king set great store by him and committed himself to him in all his affairs, by reason of his contrivance for his subjects, and he had helpers (253) who were content with him..90. The Apples of Paradise dclxxvi. The old man took the casting-bottle from the Jew and going up to Nouredin and the damsel, sprinkled their faces, whereupon they came to themselves and fell to relating to each other that which they had suffered, since their separation, for the anguish of severance. Moreover, Nouredin acquainted Sitt el Milah with that which he had endured from the folk who would have slain him and made away with him; and she said to him, "O my lord, let us presently give over this talk and praise God for reunion of loves, and all this shall cease from us." Then she gave him the cup and he said, "By Allah, I will nowise drink it, whilst I am in this plight!" So she drank it off before him and taking the lute, swept the strings and sang the following verses:..? ? ? ? Wherefore, by Him who letteth waste my frame, have ruth on me And quench my yearning and the fires by passion in me fed..Algates ye are our prey become; this many a day and night, iii. 6..? ? ? ? Raiment of silk and sendal, too, he brought to us for gift, And me in marriage sought therewith; yet, all his pains despite,..? ? ? ? For those whom we cherish are parted and gone; They have left us in torment to pine for dismay..O'erbold art thou in that to me, a stranger, thou hast sent, iii. 83..?STORY OF THE MAN WHO WAS LAVISH OF HIS HOUSE AND HIS VICTUAL TO ONE WHOM HE KNEW NOT..?STORY OF KHELBS AND HIS WIFE AND THE LEARNED MAN..Then they betook themselves to two boys affected to the [special] service of the king, who slept not but on their knee, (125) and they lay at his head, for that they were his pages of the chamber, and gave them each a thousand dinars of gold, saying, 'We desire of you that ye do somewhat for us and take this gold as a provision against your occasion.' Quoth the boys, 'What is it ye would have us do?' And the viziers answered, 'This Abou Temam hath marred our affairs for us, and if his case abide on this wise, he will estrange us all from the king's favour; and what we desire of you is that, when ye are alone with the king and he leaneth back, as he were asleep, one of you say to his fellow, "Verily, the king hath taken Abou Temam into his especial favour and hath advanced him to high rank with him, yet is he a transgressor against the king's honour and an accursed one." Then let the other of you ask, "And what is his transgression?" And the first make answer, "He outrageth the king's honour and saith, 'The King of Turkestan was used, whenas one went to him to seek his daughter in marriage, to slay him; but me he spared, for that she took a liking to me, and by reason of this he sent her hither, because she loved me.'" Then let his fellow say, "Knowest thou this for truth?" And the other reply, "By Allah, this is well known unto all the folk, but, of their fear of the king, they dare not bespeak him thereof; and as often as the king is absent a-hunting or on a journey, Abou Temam comes to her and is private with her." And the boys answered, 'We will say this..'.Then the prince's mother bade fetch the five slave-girls to that assembly; whereupon they came and the ten damsels foregathered. The queen seated five of them on her son's right hand and other five on his left and the folk assembled about them. Then she bade the five who had remained with her speak forth somewhat of verse, so they might entertain therewith the assembly and that El Abbas might rejoice therein. Now she had clad them in the richest of raiment and adorned them with trinkets and ornaments and wroughten work of gold and silver and collars of gold, set with pearls and jewels. So they came forward, with harps and lutes and psalteries and recorders and other instruments of music before them, and one of them, a damsel who came from the land of China and whose name was Baoutheh, advanced and tightened the strings of her lute. Then she cried out from the top of her head (127) and improvising, sang the following verses:..Then she took Tuhfeh under her armpit and flying up, swiffter than the blinding lightning, set her down with Kemeriyeh and her company; whereupon she went up to them and accosted them, saying, 'Fear not, no harm shall betide you; for I am a mortal, like unto you, and I would fain look on you and talk with you and hear your singing.' So they welcomed her and abode in their place, whilst Jemreh sat down beside them and fell a-snuffing their odours and saying, 'I smell the scent of the Jinn! I wonder whence [it cometh!]' Then said Wekhimeh to her sister Kemeriyeh, 'Yonder filthy one [smelleth us] and presently she will take to flight; so what is this remissness concerning her?' (245) Thereupon Kemeriyeh put out a hand, (246) as it were a camel's neck, (247) and dealt Jemreh a buffet on the head, that made it fly from her body and cast it into the sea. Then said she, 'God is most great!' And they uncovered their faces, whereupon Tuhfeh knew them and said to them, 'Protection!..? ? ? ? For whoso doth rejoice in meeting him shall have Largesse and gifts

galore at his dismounting gain..? ? ? ? Couched are their limber spears, right long and lithe of point, Keen- ground and polished sheer, amazing wit and brain..When the king heard this, he said, 'This proof sufficeth me,' and rising forthright in the night, let bring the youth and the eunuch. Then he examined the former's throat with a candle and saw [the scar where] it [had been] cut from ear to ear, and indeed the place had healed up and it was like unto a stretched-out thread. Therewithal the king fell down prostrate to God, [in thanksgiving to Him] for that He had delivered the prince from all these perils and from the stresses that he had undergone, and rejoiced with an exceeding joy for that he had wrought deliberately and had not made haste to slay him, in which case sore repentance had betided him. As for the youth," continued the young treasurer, "he was not saved but because his term was deferred, and on like wise, O king, is it with me; I too have a deferred term, which I shall attain, and a period which I shall accomplish, and I trust in God the Most High that He will give me the victory over these wicked viziers.".? ? ? ? Yea, "Welcome! Fair welcome to those who draw near!" I called out aloud, as to meet you I flew..128. The Ferryman of the Nile and the Hermit cccclxxix.? ? ? ? ? ? ? ? aa. Story of King Sindbad and his Falcon v.Fortune, Of the Uselessness of Endeavour against Persistent Ill, i. 70..109. The Woman who had a Boy and the other who had a Man to Lover ccccxiv.Viziers, Story of King Dadbin and his. i. 104..? ? ? ? e. The Barber's Story cxlix.King Bihkerd, Story of, i. 121..116. The Two Kings and the Vizier's Daughters M.? ? ? ? ? To whom shall I complain of what is in my soul, Now thou art gone and I my pillow must forswear?.Presently, her husband entered and saw the girdle and knew it. Now he was ware of the king's love for women; so he said to his wife, 'What is this that I see with thee?' Quoth she, 'I will tell thee the truth,' and recounted to him the story; but he believed her not and doubt entered into his heart. As for the king, he passed that night in chagrin and concern, and when it morrowed, he summoned the chamberlain and investing him with the governance of one of his provinces, bade him betake himself thither, purposing, after he should have departed and come to his destination, to foregather with his wife. The chamberlain perceived [his intent] and knew his design; so he answered, saying, 'Hearkening and obedience. I will go and set my affairs in order and give such charges as may be necessary for the welfare of my estate; then will I go about the king's occasion.' And the king said, 'Do this and hasten.'When a year had elapsed, there came to the city a ship, wherein were merchants and goods galore. Now it was of their usance, from time immemorial, that, when there came a ship to the city, the king sent unto it such of his servants as he trusted in, who took charge of the goods, so they might be [first of all] shown to the king, who bought such of them as befitted him and gave the merchants leave to sell the rest. So he sent, as of wont, one who should go up to the ship and seal up the goods and set over them who should keep watch over them..It befell one day that the king's son came to me, after his father had withdrawn, and said to me, "Harkye, Ibn Nafil" "At thy service, O my lord," answered I; and he said, "I would have thee tell me an extraordinary story and a rare matter, that thou hast never related either to me or to my father Jemhour." "O my lord," rejoined I, "what story is this that thou desirest of me and of what kind shall it be of the kinds?" Quoth he, "It matters little what it is, so it be a goodly story, whether it befell of old days or in these times." "O my lord," said I, "I know many stories of various kinds; so whether of the kinds preferrest thou, and wilt thou have a story of mankind or of the Jinn?" "It is well," answered he; "if thou have seen aught with thine eyes and heard it with thine ears, [tell it me."Then he bethought himself] and said to me, "I conjure thee by my life, tell me a story of the stories of the Jinn and that which thou hast heard and seen of them!" "O my son," replied I, "indeed thou conjurest [me] by a mighty conjuration; so [hearken and thou shalt] hear the goodliest of stories, ay, and the most extraordinary of them and the pleasantest and rarest." Quoth the prince, "Say on, for I am attentive to thy speech." And I said, "Know, then, O my son, that.111. The Pilgrim and the Old Woman who dwelt in the Desert ccccxiv.So he repaired to the scribe, who wrote him the scroll, and he brought it to his master, who set it on the door and said to the damsel, "Art thou satisfied?" "Yes," answered she. "Arise forthright and get thee to the place before the citadel, where do thou foregather with all the mountebanks and ape-dancers and bear-leaders and drummers and pipers and bid them come to thee to-morrow early, with their drums and pipes, what time thou drinkest coffee with thy father-in-law the Cadi, and congratulate thee and wish thee joy, saying, 'A blessed day, O son of our uncle! Indeed, thou art the vein (266) of our eye! We rejoice for thee, and if thou be ashamed of us, verily, we pride ourselves upon thee; so, though thou banish us from thee, know that we will not forsake thee, albeit thou forsakest us.' And do thou fall to strewing dinars and dirhems amongst them; whereupon the Cadi will question thee, and do thou answer him, saying, 'My father was an ape-dancer and this is our original condition; but out Lord opened on us [the gate of fortune] and we have gotten us a name among the merchants and with their provost.'.? ? ? ? Whenas En Nebhan strove to win my grace, himself to me With camel- loads he did commend of musk and camphor white,.63. The Lovers of the Benou Udhreh cccclxxiii.? ? ? ? ? And to the birds' descant in the foredawns, From out the boughs it flowered forth and grew,.? ? ? ? ? Bravo for her whose loosened locks her cheeks do overcloud! She slays me with her cruelty, so fair she is and proud..I did as she bade me and when I returned, she said to me, "Sit, so I may relate to thee yonder fellow's case, lest thou be affrighted at that which hath befallen him. Thou must know that I am the Khalif's favourite, nor is there any more in honour with him than I; and I am allowed six nights in each month, wherein I go down [into the city and take up my abode] with my [former] mistress, who reared me; and when I go down thus, I dispose of myself as I will. Now this young man was the son of neighbours of my mistress, when I was a virgin girl. One day, my mistress was [engaged] with the chief [officers] of the palace and I was alone in the house. When the night came on, I went up to the roof, so I might sleep there, and before I was aware, this youth came up from the street and falling upon me, knelt on my breast. He was armed with a poniard and I could not win free of him till he had done away my maidenhead by force; and this sufficed him not, but he must needs disgrace me with all the folk, for, as often as I came down from the palace, he would lie in wait for me by the way and swive me against my will and follow me whithersoever I went. This, then, is my story, and as for thee, thou pleasest me and thy patience pleaseth me and thy good faith and loyal service, and there abideth with me none dearer than thou." Then I lay with her that night and there befell what befell between us till the morning, when she gave me wealth galore and fell to coming to the pavilion six days in every month..111 El Melik es Zahir Rukneddin Bibers el Bunduccari and the Sixteen Officers of Police dccccxx.So saying, he sprang to his feet and catching up the thigh-bone of one of the dead, cried out at the top of his voice, saying, 'O ye dead, take them!' And he smote one of them, whilst his comrade [El Merouzi] smote another and they cried out at them and buffeted them on the napes of their necks; whereupon the thieves left that which was with them of plunder and fled; and indeed their wits forsook them [for terror] and they stayed not in their flight till they came forth of the Magjians' burial-ground and left it a parasang's length behind them, when they halted, trembling and affrighted for the soreness of that which had betided them of fear and amazement at the dead..Meanwhile Shah Khatoun went in to the king's son and conceived by him and bore a son, as he were the resplendent moon. When Belehan saw this that had

betided his brother, jealousy and envy overcame him; so he went in one night to his father's house and coming to his brother's lodging, saw the nurse sleeping at the chamber-door, with the cradle before her and therein his brother's child asleep. Belehwan stood by him and fell to looking upon his face, the radiance whereof was as that of the moon, and Satan insinuated himself into his heart, so that he bethought himself and said, 'Why is not this child mine? Indeed, I am worthier of him than my brother, [yea], and of the damsel and the kingship.' Then envy got the better of him and anger spurred him, so that he took out a knife and setting it to the child's gullet, cut his throat and would have severed his windpipe. Meanwhile, the eunuch betook himself, he and the horsemen, to her father and said to him, "O my lord, the king is beholden to thee for many years' service and thou hast not failed him a day of the days; and now, behold, he hath taken thy daughter against thy wish and without thy permission." And he related to him what had passed and how the king had taken her by force. When Isfehnd heard the eunuch's story, he was exceeding wroth and assembling many troops, said to them, "Whenas the king was occupied with his women [and concerned not himself with the affairs of his kingdom], we took no reck of him; but now he putteth out his hand to our harem; wherefore methinketh we should do well to look us out a place, wherein we may have sanctuary." My fortitude fails, my endeavour is vain; My bosom is straitened. To Thee, I complain. Meanwhile, she prayed to God the Most High that He would establish her innocence in the eyes of her husband and the folk. So He sent down upon her husband's brother a sore disease and none knew a remedy for him; wherefore he said to his brother, ' In such a city is a pious woman, a recluse, and her prayers are answered; so do thou carry me to her, that she may pray for me and God (to whom belong might and majesty) may make me whole of this sickness.' Accordingly, he took him up and fared on with him, till they came to the village where dwelt the old man, who had rescued the woman from the pit and carried her to his dwelling and tended her there, [till she recovered].36. The Mock Khalif dxliii. Oft as my yearning waxeth, my heart consoleth me With hopes of thine enjoyment in all security. And when she had made an end of her song, she wept sore.81. Mohammed el Amin and Jaafer ben el Hadi cccxcii. e. King Dadbin and his Viziers cccclv.46. The Loves of Budour and Jubeir ben Umeir dlxxxvii. God knows I ne'er recalled thy memory to my thought, But still with brimming tears straightway mine eyes were fraught;. For thy sweet sake, as 'twere, indeed, an exile I had been, Lone and deserted I became, lamenting, weeping-eyed. Presently up came the kings of the Jinn from every side and kissed the earth before the queen and stood in her service; and she thanked them for this, but stirred not for one of them. Then came the Sheikh Aboultawaif Iblis (God curse him!) and kissed the earth before her, saying, 'O my lady, may I not be bereft of these steps!' (229) O Sheikh Aboultaawaf,' answered she, 'it behoveth thee to thank the bounty of the Lady Tuhfeh, who was the cause of my coming.' 'True,' answered he and kissed the earth. Then the queen fared on [towards the palace] and there [arose and] alighted upon the trees an hundred thousand birds of various colours. Quoth Tuhfeh, 'How many are these birds! And Queen Wekhimeh said to her, 'Know, O my sister, that this queen is called Queen Es Shuhba and that she is queen over all the Jinn from East to West. These birds that thou seest are of her troops, and except they came in this shape, the earth would not contain them. Indeed, they came forth with her and are present with her presence at this circumcision. She will give thee after the measure of that which hath betided thee (230) from the first of the festival to the last thereof; and indeed she honoureth us all with her presence.' No rest is there for me, no life wherein I may delight, Nor pleasant meat nor drink avails to please me, night or day..36. Jaafer the Barmecide and the Bean-Seller ccxcix. The Eight Night of the Month. It chanced one night that the king sallied forth without the city and drank and the wine got the mastery of him and he became drunken. So, of the youth's fearfulness for him, he said, 'I will keep watch myself over the king this night, seeing that he deserveth this from me, for that which he hath wrought with me of kindnesses.' So he arose forthright and drawing his sword, stationed himself at the door of the king's pavilion. Now one of the royal servants saw him standing there, with the drawn sword in his hand, and he was of those who envied him his favour with the king; so he said to him, 'Why dost thou on this wise at this season and in the like of this place?' Quoth the youth, 'I am keeping watch over the king myself, in requital of his bounties to me.' When the king heard this, he said, "I will not isolate myself from the folk and slay my vizier." And he bade him depart to his dwelling. The First Day. Moreover, he gave her a complete suit of clothes and raising his head to her, said, "When thou toldest me that which Mariyeh had done with thee, God rooted out the love of her from my heart, and never again will she occur to my mind; so extolled be the perfection of Him who turneth hearts and eyes! It was she who was the cause of my coming out from Yemen, and now the time is past for which I engaged with my people and I fear lest my father levy his troops and come forth in quest of me, for that he hath no child other than myself and cannot brook to be parted from me; and on like wise is it with my mother." When the nurse heard his words, she said to him, "O my lord, and which of the kings is thy father?" "My father is El Aziz, lord of Yemen and Nubia and the Islands (91) of the Benou Kehtan and the Two Noble Sanctuaries (92) (God the Most High have them in His keeping!)," answered El Abbas; "and whenas he taketh horse, there mount with him an hundred and twenty and four thousand horsemen, all smiters with the sword, let alone attendants and servants and followers, all of whom give ear unto my word and obey my commandment." "Why, then, O my lord," asked the nurse, "didst thou conceal the secret of thy rank and lineage and passedst thyself off for a wayfarer? Alas for our disgrace before thee by reason of our shortcoming in rendering thee thy due! What shall be our excuse with thee, and thou of the sons of the kings?" But he rejoined, "By Allah, thou hast not fallen short! Nay, it is incumbent on me to requite thee, what while I live, though I be far distant from thee." ea. Story of the Barber's First Brother xxxi. Then said Shehrzad, "They avouch, O king, (but God [alone] knowest the secret things,) that. When she had made an end of her verses, she considered her affair and said in herself, 'By Allah, all these things have betided by the ordinance of God the Most High and His providence and this was written and charactered upon the forehead.' Then she landed and fared on till she came to a spacious place, where she enquired of the folk and hired a house. Thither she straightway transported all that was in the ship of goods and sending for brokers, sold all that was with her. Then she took part of the price and fell to enquiring of the folk, so haply she might scent out tidings [of her lost husband]. Moreover, she addressed herself to lavishing alms and tending the sick, clothing the naked and pouring water upon the dry ground of the forlorn. On this wise she abode a whole year, and every little while she sold of her goods and gave alms to the sick and the needy; wherefore her report was bruited abroad in the city and the folk were lavish in her praise.

[The Travels of Cyrus V1: To Which Is Annexed a Discourse Upon the Theology and Mythology of the Pagans](#)

[A Tour Through the Island of Great Britain V1: Divided Into Circuits or Journeys](#)

[Red Cotton Nightcap Country Aristophanes Apology; The Inn Album; Pacchiarotto and How He Worked in Distemper and Other Poems](#)
[Mythical Monsters](#)
[The Eve of the Reformation](#)
[Jane Seton, or the Kings Advocate: A Scottish Historical Romance](#)
[Letters of Dr. John Brown: With Letters from Ruskin, Thackeray and Others](#)
[From Existence to Life: The Science of Self-Consciousness](#)
[Rosicrucian Fundamentals: A Synthesis of Religion, Science, and Philosophy](#)
[The Women of the Arabs: With a Chapter for Children](#)
[Marriage Customs in Many Lands](#)
[The Life of P. T. Barnum](#)
[The Hibbert Lectures 1878: Lectures on the Origin and Growth of Religion, as Illustrated by the Religions of India 1878](#)
[Wild Life of Orchard and Field](#)
[Rose Mather: A Tale](#)
[George Sand and Her Lovers](#)
[The Oregon Trail: Sketches of Prairie and Rocky Mountain Life](#)
[Stories of the Flemish and Dutch Artists from the Times of the Van Eycks to the End of the Seventeenth Century](#)
[The Coin Collectors Manual or Guide to the Numismatic Student in the Formation of a Cabinet of Coins V1](#)
[The Hidden Life in Masonry](#)
[Celebrated Naval and Military Trials](#)
[Advanced Golf: Or Hints and Instruction for Progressive Players](#)
[Marquerays Duel](#)
[The Silver Horde](#)
[Kokoro: Hints and Echoes of Japanese Inner Life](#)
