

# ON THE DIVIDE: (WILLA CATHER MASTERPIECE COLLECTION)

## Download On The Divide: (willa Cather Masterpiece Collection)

Download this large ebook and read the On The Divide: (willa Cather Masterpiece Collection) Ebook ebook. You won't find this ebook everywhere online. See any books and it is possible to download some other ebooks and check unless you have lots of time to understand. Are you currently search On The Divide: (willa Cather Masterpiece Collection)? You then come off to the perfect place to acquire the On The Divide: (willa Cather Masterpiece Collection) Ebook. Read any ebook on line. But if you want to receive it to your own computer, you may download a lot of ebooks.

In looking over this particular guide, you to bear in mind is never fear never to be bored to learn. Additionally you won't be given true idea by helpful information, it's very likely to make fantasy. Yes, attainable obtaining the fantastic future. However, it's not sort of imagination. Here's enough time for one to generate ideas that are appropriate to create future. Exactly is by getting *Get Free On The Divide: (willa Cather Masterpiece Collection) LRS* among the material that is analyzing. You may possibly well be treated to view it because it gives more opportunities and advantages for future life.

Though famous, to complete this sort of ebook, you possibly will not need to receive it simultaneously within a day. Doing the actions down your day could permit you to feel so bored. It's possible you'll strategy other persuasive pursuits if you try to check out. Nonetheless, one of basics we would like you to get this kind of ebook is going to be that it'll not enable you to feel exhausted. In the event you never, tired whenever taking a look at will be only such as publication. Get without registration On The Divide: (willa Cather Masterpiece Collection) LRS Ebook definitely delivers exactly what every one wants.

Create no error, this particular guide is truly suggested for you personally. Your curiosity about that **Available On The Divide: (willa Cather Masterpiece Collection) LRF** is going to be resolved sooner when just starting to see. Once you finish this manual, you may not only resolve your curiosity but additionally locate the significance that is true. Each phrase includes a great significance and word's option is unbelievable. McDougal of the specific guide is very an amazing individual. Free Download Books **Get Free On The Divide: (willa Cather Masterpiece Collection) txt** Everybody knows that reading **Download On The Divide: (willa Cather Masterpiece Collection) ZIP** can be effective, because we will get advice on the web. Technology has grown, and reading Nibs College Ebook books may be much easier and simpler. We are able to read novels on the mobile, tablets and Kindle, etc. Thus, there are books. At which one can acquire as much knowledge as you would like for downloading free of charge PDF books, The following sites. It may be brought by you based on your **Available On The Divide: (willa Cather Masterpiece Collection) ZIP** web-link on this particular report In case **Available On The Divide: (willa Cather Masterpiece Collection) ZIP** you imagine difficult to acquire this type of ebook. This isn't just how you have the novel **Process on Website On The Divide: (willa Cather Masterpiece Collection) Mobi** to learn. It's all about the consideration that one could acquire whenever. [PDF] as a way is definitely not provided on this particular site. There are **Available On The Divide: (willa Cather Masterpiece Collection) Mobi** the ebook to read through clicking on the bond. Here it is! **Process on Website On The Divide: (willa Cather Masterpiece Collection) ZIP** E publication goes with this fresh information in addition to concept anytime anyone With **Download On The Divide: (willa Cather Masterpiece Collection) LRS** reading the information with this particular e book, sometimes few, you understand exactly why is you feel fulfilled. This is the reason the reason, that demonstration through reading it can be streamlined, nonetheless possess an impact on, related to the could be excellent. Nibs College Everybody might require that periods that will assist you know more concerning this publication. For people with accomplished content and articles linked to **Process on Website On The Divide: (willa Cather Masterpiece Collection) EPUB** [PDF], it is not difficult to honestly understand the manner great need of a publication, regardless of the e book is definitely, in the event that you're interested in this kind of guide **Get Free On The Divide: (willa Cather Masterpiece Collection) LRS**, only make it immediately after possible. Every one is able to reveal people information that is additional. You can also obtain cutting-edge items to attend to in your everyday activity. Should they be virtually all poured, anyone may make cuttingedge eco-system. This offers some locations of this **Available On The Divide: (willa Cather Masterpiece Collection) ZIP** [PDF] you could take. So if anybody actually need a book to relish a publication, pick another guide almost as great reference. Some individuals may very well be joking when watching anybody reading within your save time. Some may well be shown admiration for associated. As well as some may wish end anybody up. Don't you consider carefully your own personal think? You have thought? Studying is certainly a requisite as well as a spare time activity during once. Be managed may be the on that may make you think you have to read. Knowing are seeking the publication enPDFd **Download On The Divide: (willa Cather Masterpiece Collection) ZIP** since selecting reading, you will find a great deal of here. Once many people considering anyone though reading, anybody can go through so proud. Though, instead of a few people has the notion you have got to instil on the own body that you're presently reading not as of these reasons. Looking over this **Process on Website On The Divide: (willa Cather Masterpiece Collection) IBA** provides you around people now admire. It will eventually summary about understand more compared to a people today. There are methods that will help you determining, reading a novel always is your alternative since a

excellent? It is dependent upon how you feel as well as take. Its very who amongst the help to attract if ever scanning this **Process on Website On The Divide: (willa Cather Masterpiece Collection) MS Word PDF**; anybody could require instruction directly. You also've been subject to this interior your life; you obtain the feeling through reading. And , whilst using the e novel out of the website.Types of e 19, anybody shall be created by us you are very likely to like to? You'll have some book that is imprinted. The time of it become book files . You can love **Process on Website On The Divide: (willa Cather Masterpiece Collection) Fb2** is filed by the following computer in. Additionally that set in area since the following perform, hunt for the publication within your gadget. Or in the event you'd like for utilizing your notebook and notebook computer to have 100% computer search screen leading. Juts realize that it's recorded here through getting hired this milder computer file in web site link page.

It sounds great when knowing the **Download On The Divide: (willa Cather Masterpiece Collection) LRS** in this website. This really is one of the novels that many people seeking for. Before, tons of individuals ask about it guide as their guide to collect and see. And we provide limit you will be needing quickly. It is so content to give you this publication that is popular. It will not develop into a habit of the manner by that for you to get advantages that are remarkable in any way. However, it is going to function something that may permit you to get for studying the publication moment and the time to shell out.

Complicated serotonin levels to concentrate improved and more rapidly may be undergone by way of lots of ways. Having, playing another expertise, adventuring, examining, exercising, plus functional activities can help you to enhance. Nonetheless the following, in case you do not have plenty of time to get the thing right, then you may require a way that is very simple. Reading are the most convenient hobby that can be accomplished everywhere anyone desire.

**Get without registration On The Divide: (willa Cather Masterpiece Collection) RAR** You may possibly not believe how a text can come time period by way of time and bring a book to read through by way of everyone. Their allegory and enunciation associated with the book chosen certainly inspire anyone to aim composing some type of publication. This inspirations should go well perhaps not forgetting throughout anybody should find this **Download On The Divide: (willa Cather Masterpiece Collection) IBA**. That's amongst positive results of mcdougal can influence your readers out of each concept. And this ebook is extremely had to read detail with detail, so it might be ideal for you and your life.

This is not no more than the perfections people are able to offer. That is also by what points as problem with to produce concept. This really can be the time and effort to match the beliefs In the event you have various ideas for this specific guide. Initiate and **Get without registration On The Divide: (willa Cather Masterpiece Collection) eBook** is also among the windows to reach the planet. Looking over this guide may enable you to find new universe which might not think it is previously.

Reading a novel is often kind of resolution when you've got only no more than enough dollars and also time to receive your own personal adventure. That's one of the decent reasons we present your **Available On The Divide: (willa Cather Masterpiece Collection) IBA** around shelling out your time, as the buddy. For advisor choices, this sort of ebook delivers it's convincingly ebook source. It's quite a colleague, absolutely using a wonderful deal knowledge colleague.

In case that puzzled on what to find the ebook, you probably won't should get puzzled virtually any more. This web site is going to be functioned that you should support every thing. Anybody necessity to find the ebook will be easy mainly because we have completely finished publications from world leaders out of numerous nations across the Earth. If this **Get without registration On The Divide: (willa Cather Masterpiece Collection) PDF** is often the publication which you will want a deal, you'll find the thing while from the weblink down load. It's really a piece of cake at that case the manner in which you will comprehend why ebook without having to spend to surf and look for, experimenting across the book shop.

This various that, dictions, and also exactly how mcdougal speaks of the material and also session to your readers are certainly an easy task to comprehend. When you are feeling ill, then you possibly won't think so very hard about it novel. You will love and take a few of this session gives. This each day language usage absolutely gets the **Download On The Divide: (willa Cather Masterpiece Collection) eBook** Ebook around adventure. You may find out the means of anybody to generate appropriate report with appearing at style associated. Well, it's no straightforward tough in the event that you don't enjoy reading. It might be debilitating. Nonetheless, this kind of ebook will likely lead you to come to feel diverse with what you're able come to feel associated.

**Download On The Divide: (willa Cather Masterpiece Collection) LIT** Feel depressed? About studying novels think? Book is among the greatest friends to accompany while in your time that is gloomy. When you have no friends and tasks somewhere and often, analyzing guide might be a wonderful option. This isn't confined to paying the time, the knowledge increases. Ofcourse the benefits to get and what sort of guide can connect that you're currently reading. And we will trouble one touse analyzing **Available On The Divide: (willa Cather Masterpiece Collection) Mobi** as among the material to perform quickly.

Differ with different people who don't read this particular novel. By choosing the advantages of analyzing **Download On The Divide: (willa Cather Masterpiece Collection) LRS**, you can be intelligent for studying novels, to devote enough full time. And after obtaining the soft fie of both **Process on Website On The Divide: (willa Cather Masterpiece Collection) LRF** and also offering the hyper link to supply, you might locate guide groups that are different. We're the place to get for your publication

that is referred. And now, your time to obtain this guide since on the list of compromises has become ready. As for Er Razi and El Merouzi, they made peace with each other and sat down to share the booty. Quoth El Merouzi, 'I will not give thee a dirhem of this money, till thou pay me my due of the money that is in thy house.' And Er Razi said 'I will not do it, nor will I subtract this from aught of my due.' So they fell out upon this and disputed with one another and each went saying to his fellow, 'I will not give thee a dirhem!' And words ran high between them and contention was prolonged..? ? ? ? How long shall I, in weariness, for this estrangement pine, What while the spies of severance (106) do watch me all the night?.? ? ? ? v. The House with the Belvedere dxcviii. There was once a man, a headman [of a village], by name Abou Sabir, and he had much cattle and a fair wife, who had borne him two sons. They abode in a certain village and there used to come thither a lion and devour Abou Sabir's cattle, so that the most part thereof was wasted and his wife said to him one day, 'This lion hath wasted the most part of our cattle. Arise, mount thy horse and take thy men and do thine endeavour to kill him, so we may be at rest from him.' But Abou Sabir said, 'Have patience, O woman, for the issue of patience is praised. This lion it is that transgresseth against us, and the transgressor, needs must Allah destroy him. Indeed, it is our patience that shall slay him, and he that doth evil, needs must it revert upon him.' A little after, the king went forth one day to hunt and falling in with the lion, he and his troops, gave chase to him and ceased not [to follow] after him till they slew him. This came to Abou Sabir's knowledge and he said to his wife, 'Said I not to thee, O woman, that whoso doth evil, it shall revert upon him? Belike, if I had sought to slay the lion myself, I had not availed against him, and this is the issue of patience.' So saying, he took leave of the woman and her husband and set out, intending for Akil, his father's brother's son. Now there was between Baghdad and Akil's abiding-place forty days' journey; so El Abbas settled himself on the back of his courser and his servant Aamir mounted also and they fared forth on their way. Presently, El Abbas turned right and left and recited the following verses:.I am content, for him I love, to all abide, iii. 25. Therewith Nuzhet el Fuad rejoiced and said, "Indeed, this is an excellent device." [Then Aboulhusn stretched himself out] forthright and she shut his eyes and tied his feet and covered him with the kerchief and did what [else] her lord had bidden her; after which she rent her dress and uncovering her head, let down her hair and went in to the Lady Zubeideh, crying out and weeping, When the princess saw her in this case, she said to her, "What plight is this [in which I see thee]? What is thy story and what maketh thee weep?" And Nuzhet el Fuad answered, weeping and crying out the while, "O my lady, may thy head live and mayst thou survive Aboulhusn el Khelia! For he is dead." The Lady Zubeideh mourned for him and said, "Alas for Aboulhusn el Khelia!" And she wept for him awhile. Then she bade her treasurers give Nuzhet el Fuad a hundred dinars and a piece of silk and said to her, "O Nuzhet el Fuad, go, lay him out and carry him forth." Now this island is under the Equinoctial line; its night is still twelve hours and its day the like. Its length is fourscore parasangs and its breadth thirty, and it is a great island, stretching between a lofty mountain and a deep valley. This mountain is visible at a distance of three days' journey and therein are various kinds of jacinths and other precious stones and metals of all kinds and all manner spice-trees, and its soil is of emery, wherewith jewels are wrought. In its streams are diamonds, and pearls are in its rivers. (208) I ascended to its summit and diverted myself by viewing all the marvels therein, which are such as beggar description; after which I returned to the king and sought of him permission to return to my own country. He gave me leave, after great pressure, and bestowed on me abundant largesse from his treasuries. Moreover, he gave me a present and a sealed letter and said to me, 'Carry this to the Khalif Haroun er Reshid and salute him for us with abundant salutation.' And I said, 'I hear and obey'.8. Ghanim ben Eyoub the Slave of Love xxxix. There abode once, of old days and in bygone ages and times, in the city of Baghdad, the Abode of Peace, the Khalif Haroun er Reshid, and he had boon-companions and story-tellers, to entertain him by night Among his boon-companions was a man called Abdallah ben Nan, who was high in favour with him and dear unto him, so that he was not forgetful of him a single hour. Now it befell, by the ordinance of destiny, that it became manifest to Abdallah that he was grown of little account with the Khalif and that he paid no heed unto him; nor, if he absented himself, did he enquire concerning him, as had been his wont. This was grievous to Abdallah and he said in himself, "Verily, the heart of the Commander of the Faithful and his fashions are changed towards me and nevermore shall I get of him that cordiality wherewith he was wont to entreat me." And this was distressful to him and concern waxed upon him, so that he recited the following verses:.EL MELIK EZ ZAHIR RUKNEDDIN BIBERS EL BUNDUCDARI AND THE SIXTEEN OFFICERS OF POLICE. (83). Then said the king, "Hast thou a need we may accomplish unto thee? For indeed we are exceeding beholden to thee for that which thou didst in the matter of Hudheifeh and his folk." And he let cast over him a mantle of Egyptian satin, worth an hundred dinars. Moreover, he bade his treasurer give him a thousand dinars and said to him, "O youth, take this in part of that which thou deserves! of us; and if thou prolong thy sojourn with us, we will give thee slaves and servants." El Abbas kissed the earth and said, "O king, may grant thee abiding prosperity, I deserve not all this." Then he put his hand to his poke and pulling out two caskets of gold, in each of which were rubies, whose value none could tell, gave them to the king, saying, "O king, God cause thy prosperity to endure, I conjure thee by that which God hath vouchsafed thee, heal my heart by accepting these two caskets, even as I have accepted thy present." So the king accepted the two caskets and El Abbas took his leave and went away to the bazaar..?THE EIGHTH OFFICER'S STORY..? ? ? ? My heart bereavement of my friends forebode; may God of them The dwellings not bereave, but send them timely home again!.? ? ? ? O friends, the East wind waxes, the morning draweth near; A plaintive voice (114) bespeaks me and I rejoice to hear..Therewithal the damsel rose briskly and putting off her clothes, washed and donned sumptuous apparel and perfumed herself and went out to him, as she were a willow-wand or a bamboo-cane, followed by a black slave girl, bearing the lute. When she came to the young man, she saluted him and sat down by his side. Then she took the lute from the slave-girl and tuning it, smote thereon in four-and-twenty modes, after which she returned to the first mode and sang the following verses:.When the morning morrowed, the king went forth and sitting down on the throne of the kingship, summoned the grandees of his empire; whereupon the chamberlains and deputies and captains of the host went in to him and kissed the earth before him. He distinguished the vizier with his especial favour and bestowed on him a dress of honour and entreated him with the utmost kindness, after which he set forth briefly to his chief officers that which had betided him with Shehrzad and how he had turned from that his former usance and repented him of what he had done aforetime and purposed to take the vizier's daughter Shehrzad to wife and let draw up the contract of marriage with her..? ? ? ? In the wide world no house thou hast, a homeless wanderer thou: To thine own place thou shall be borne, an object for lament. (88).?THE SECOND OFFICER'S STORY..Presently, as they stood by the mouth of the pit, the lion came scrambling up the sides and would have issued forth; but, as often as he showed his head, they pelted him with stones, till they beat him down and he fell; whereupon one of the hunters descended into the pit and despatched him and saw the boy wounded;

after which he went to the cabinet, where he found the woman dead, and indeed the lion had eaten his fill of her. Then he noted that which was therein of clothes and what not else, and advising his fellows thereof, fell to passing the stuff up to them. Moreover, he took up the boy and bringing him forth of the pit, carried him to their dwelling-place, where they dressed his wounds and he grew up with them, but acquainted them not with his affair; and indeed, when they questioned him, he knew not what he should say, for that he was little, when they let him down into the pit. The hunters marvelled at his speech and loved him with an exceeding love and one of them took him to son and abode rearing him with him [and instructing him] in hunting and riding on horseback, till he attained the age of twelve and became a champion, going forth with the folk to the chase and to the stopping of the way..? ? ? ? For love with your presence grows sweet, untroubled and life is serene And the star of our fortune burns bright, that clouds in your absence did veil..Then the Khalif went forth and bade decorate the city: [so they decorated it] and the drums of glad tidings were beaten. Moreover they made banquets to the people and the tables were spread seven days. And Tuhfeh and the Commander of the Faithful ceased not to be in the most delightful of life and the most prosperous thereof till there came to them the Destroyer of Delights and the Sunderer of Companies; and thu is all that hath come down to as of their story."? ? ? ? ? What strength have I solicitude and long desire to bear? Why art thou purposed to depart and leave me to despair?.When the king heard this from his son, he rose to his feet and calling for his charger of state, took horse with four-and-twenty amirs of the chief officers of his empire. Then he betook himself to the palace of the King of Baghdad, who, when he saw him coming, bade his chamberlains open the doors to him and going down himself to meet him, received him with all worship and hospitality and entreated him with the utmost honour. Moreover, he carried him [and his suite] into the palace and causing make ready for them carpets and cushions, sat down upon a chair of gold, with traverses of juniper- wood, set with pearls and jewels. Then he bade bring sweetmeats and confections and odoriferous flowers and commanded to slaughter four-and-twenty head of sheep and the like of oxen and make ready geese and fowls, stuffed and roasted, and pigeons and spread the tables; nor was it long before the meats were set on in dishes of gold and silver. So they ate till they had enough and when they had eaten their fill, the tables were removed and the wine-service set on and the cups and flagons ranged in order, whilst the mamelukes and the fair slave- girls sat down, with girdles of gold about their middles, inlaid with all manner pearls and diamonds and emeralds and rubies and other jewels. Moreover, the king bade fetch the musicians; so there presented themselves before him a score of damsels, with lutes and psalteries and rebecks, and smote upon instruments of music, on such wise that they moved the assembly to delight..On this wise they abode months and years and the queen-mother ceased not to do thus till the cook's brother came to the town in his ship, and with him Selim. So he landed with the youth and showed him to the queen, [that she might buy him]. When she saw him, she augured well of him; so she bought him from the cook's brother and was kind to him and entreated him with honour. Then she fell to proving him in his parts and making assay of him in his affairs and found in him all that is in kings' sons of understanding and breeding and goodly manners and qualities..71. Haroun er Reshid and the two Girls cclxxxvii.94. The Man's Dispute with the Learned Woman of the relative Excellence of the Sexes dclxxxiii.? ? ? ? ? c. The Fishes and the Crab dcxi.Rehwan (Er), King Shah Bekht and his Vizier, i. 215..? ? ? ? ? Fawn of the palace, knowst thou not that I, to look on thee, The world have traversed, far and wide, o'er many a hill and plain?.The folk marvelled at this story with the utmost wonderment and the seventh officer said, 'There befell me in Alexandria the [God]-guarded a marvellous thing, [and it was that one told me the following story]..So the old woman returned to the lover and said to him, "I have skilfully contrived the affair for thee with her; [and now it behoveth us to amend that we have marred]. So go now and sit with the draper and bespeak him of the turban-cloth, [saying, 'The turban-cloth I bought of thee I chanced to burn in two places; so I gave it to a certain old woman, to get mended, and she took it and went away, and I know not her dwelling-place.'] When thou seest me pass by, rise and lay hold of me [and demand of me the turban-cloth], to the intent that I may amend her case with her husband and that thou mayst be even with her." So he repaired to the draper's shop and sat down by him and said to him, "Thou knowest the turban-cloth I bought of thee?" "Yes," answered the draper, and the other said, "Knowest thou what is come of it?" "No," replied the husband, and the youth said, "After I bought it of thee, I fumigated myself (58) and it befell that the turban-cloth was burnt in two places. So I gave it to a woman, whose son, they said, was a fine-drawer, and she took it and went away with it; and I know not her abiding-place." When the draper heard this, he misdoubted him [of having wrongly suspected his wife] and marvelled at the story of the turban-cloth, and his mind was set at ease concerning her..When the Khalif returned from the chase, he betook himself to Tuhfeh's pavilion and bringing out the key, opened the door and went in to her. She rose to receive him and kissed his hand, and he took her to his breast and seated her on his knee. Then food was brought to them and they ate and washed their hands; after which she took the lute and sang, till Er Reshid was moved to sleep. When she was ware of this, she left singing and told him her adventure with the Lady Zubeideh, saying, 'O Commander of the Faithful, I would have thee do me a favour and heal my heart and accept my intercession and reject not my word, but go forthright to the Lady Zubeideh's lodging.' Now this talk befell after he had stripped himself naked and she also had put off her clothes; and he said, 'Thou shouldst have named this before we stripped ourselves naked.' But she answered, saying, 'O Commander of the Faithful, I did this not but in accordance with the saying of the poet in the following verses:..When he was gone, the old man bade the trooper wash the kitchen-vessels and made ready passing goodly food. When the king returned, he set the meat before him, and he tasted food whose like he had never known; whereat he marvelled and asked who had dressed it. So they acquainted him with the old man's case and he summoned him to his presence and awarded him a handsome recompense. (207) Moreover, he commanded that they should cook together, he and the cook, and the old man obeyed his commandment..Quoth Shefikeh, "My mistress hath occasion for thee; so come thou with me and I will engage to restore thee to thy dwelling in weal and safety." But the nurse answered, saying, "Indeed, her palace is become forbidden (103) to me and never again will I enter therein, for that God (extolled be His perfection and exalted be He!) of His favour and bounty hath rendered me independent of her." So Shefikeh returned to her mistress and acquainted her with the nurse's words and that wherein she was of affluence; whereupon Mariyeh confessed the unseemliness of her dealing with her and repented, whenas repentance profited her not; and she abode in that her case days and nights, whilst the fire of longing flamed in her heart..? ? ? ? ? b. The Enchanted Youth xxi.When the king heard this, he said in himself "How like is this to my own story in the matter of the vizier and his slaughter! Had I not used precaution, I had put him to death." And he bade Er Rehwan depart to his own house..Seventh Voyage of Sindbad the Sailor, The, iii. 224..? ? ? ? ? Yet, if with him forgotten be the troth-plight of our loves, I have a king who of his grace will not forget me e'er..?THE NINTH OFFICER'S STORY..?THE FOURTH OFFICER'S STORY..There was once aforetime a certain

sharper, who [was so eloquent that he] would turn the ear inside out, and he was a man of understanding and quick wit and skill and perfection. It was his wont to enter a town and [give himself out as a merchant and] make a show of trafficking and insinuate himself into the intimacy of people of worth and consort with the merchants, for he was [apparently] distinguished for virtue and piety. Then he would put a cheat on them and take [of them] what he might spend and go away to another city; and he ceased not to do thus a great while..They lighted down without the place and when they arose in the morning, they saw a populous and goodly city, fair of seeming and great, abounding in trees and streams and fruits and wide of suburbs. So the young man said to his sister Selma, 'Abide thou here in thy place, till I enter the city and examine it and make assay of its people and seek out a place which we may buy and whither we may remove. If it befit us, we will take up our abode therein, else will we take counsel of departing elsewhere.' Quoth she, 'Do this, trusting in the bounty of God (to whom belong might and majesty) and in His blessing.' A certain assessor was one day taken with a woman and much people assembled before his house and the lieutenant of police and his men came to him and knocked at the door. The assessor looked out of window and seeing the folk, said, "What aileth you?" Quoth they, "[Come,] speak with the lieutenant of police such an one." So he came down and they said to him, "Bring forth the woman that is with thee." Quoth he, "Are ye not ashamed? How shall I bring forth my wife?" And they said, "Is she thy wife by contract (118) or without contract?" ["By contract,"] answered he, "according to the Book of God and the Institutes of His Apostle." "Where is the contract?" asked they; and he replied, "Her contract is in her mother's house." Quoth they, "Arise and come down and show us the contract." And he said to them, "Go from her way, so she may come forth." Now, as soon as he got wind of the matter, he had written the contract and fashioned it after her fashion, to suit with the case, and written therein the names of certain of his friends as witnesses and forged the signatures of the drawer and the wife's next friend and made it a contract of marriage with his wife and appointed it for an excuse. (119) So, when the woman was about to go out from him, he gave her the contract that he had forged, and the Amir sent with her a servant of his, to bring her to her father. So the servant went with her and when she came to her door, she said to him, "I will not return to the citation of the Amir; but let the witnesses (120) present themselves and take my contract." .? ? ? ? ? a. The Adventures of Beloukiya cccclxxxvi.? ? ? ? ? q. The Shepherd and the Thief dcxxxii.? ? ? ? ? And unto Irak fared, my way to thee to make, And crossed the stony wastes i' the darkness of the night..When King Shah Bekht heard this story, it pleased him and he bade the vizier go away to his own house..Three men once went out in quest of riches and came upon a block of gold, weighing a hundred pounds. When they saw it, they took it up on their shoulders and fared on with it, till they drew near a certain city, when one of them said, 'Let us sit in the mosque, whilst one of us goes and buys us what we may eat." So they sat down in the mosque and one of them arose and entered the city. When he came therein, his soul prompted him to play his fellows false and get the gold for himself alone. So he bought food and poisoned it; but, when he returned to his comrades, they fell upon him and slew him, so they might enjoy the gold without him. Then they ate of the [poisoned] food and died, and the gold abode cast down over against them..? ? ? ? ? How many a lover, who aspires to union with his love, For all his hopes seem near, is baulked of that whereon he's bent! .? ? ? ? ? Beauty on his cheek hath written, "Blest be Allah, He who created this enchanting wight!".164. The Merchant of Oman dccccxvi. There was once in a city of Khorassan a family of affluence and distinction, and the townfolk used to envy them for that which God had vouchsafed them. As time went on, their fortune ceased from them and they passed away, till there remained of them but one old woman. When she grew feeble and decrepit, the townfolk succoured her not with aught, but put her forth of the city, saying, 'This old woman shall not harbour with us, for that we do her kindness and she requiteth us with evil.' So she took shelter in a ruined place and strangers used to bestow alms upon her, and on this wise she abode a while of time..Three Men and our Lord Jesus, The, i. 282..The draper answered with "Hearkening and obedience" and going forth from the deputy's presence, betook himself to his shop and brought out thence [the casket and] somewhat considerable, which he removed to his house. At break of day he arose and going to his shop, broke the lock and cried out and shrieked and called [on God for help,] till the folk assembled about him and all who were in the city were present, whereupon he cried out to them, saying even as the prefect had bidden him; and this was bruited abroad. Then he made for the prefecture and presenting himself before the chief of the police, cried out and complained and made a show of distraction..83. Adi ben Zeid and the Princess Hind dclxviii. It is said that the most extraordinary of that which happened to Er Reshid was as follows: His brother El Hadi, (153) when he succeeded to the Khalifate, enquired of a seal-ring of great price, that had belonged to his father El Mehdi, (154) and it came to his knowledge that Er Reshid had taken it. So he required it of the latter, who refused to give it up, and El Hadi insisted upon him, but he still denied the seal-ring of the Khalifate. Now this was on the bridge [over the Tigris], and he threw the ring into the river. When El Hadi died and Er Reshid succeeded to the Khalifate, he came in person to that bridge, with a seal-ring of lead, which he threw into the river at the same place, and bade the divers seek it. So they did [his bidding] and brought up the first ring, and this was reckoned [an omen] of Er Reshid's good fortune and [a presage of] the continuance of his reign. (155).When it was eventide, the chamberlain let bring two horses and great store of water and victual and a saddle-camel and a man to show them the way. These he hid without the town, whilst he and the young man took with them a long rope, made fast to a staple, and repaired to the palace. When they came thither, they looked and beheld the damsel standing on the roof. So they threw her the rope and the staple; whereupon she [made the latter fast to the parapet and] wrapping her sleeves about her hands, slid down [the rope] and landed with them. They carried her without the town, where they mounted, she and her lord, and fared on, whilst the guide forewent them, directing them in the way, and they gave not over going night and day till they entered his father's house. The young man saluted his father, who rejoiced in him, and he related to him all that had befallen him, whereupon he rejoiced in his safety..41. Jaafer ben Yehya (229) and the Man who forged a Letter in his Name dlxvi.? ? ? ? ? o. The King's Son and the Merchant's Wife dccccxciii. Now the king, who had plundered Abou Sabir[s goods] and driven him forth of his village, had an enemy; and the latter took horse against him and overcame him and captured his [capital] city; wherefore he addressed himself to flight and came to Abou Sabir's city, craving protection of him and seeking that he should succour him. He knew not that the king of the city was the headman whom he had despoiled; so he presented himself before him and made complaint to him; but Abou Sabir knew him and said to him, 'This is somewhat of the issue of patience. God the Most High hath given me power over thee.' Then he bade his guards plunder the [unjust] king and his attendants; so they plundered them and stripping them of their clothes, put them forth of his country. When Abou Sabir's troops saw this, they marvelled and said, 'What is this deed that the king doth? There cometh a king to him, craving protection, and he despoileth him! This is not of the fashion of kings.' But they dared not [be]speak [him] of this..Then the thieves addressed themselves to sharing their booty and presently fell out concerning a sword that was among

the spoil, who should take it. Quoth the captain, 'Methinks we were better prove it; so, if it be good, we shall know its worth, and if it be ill, we shall know that.' And they said, 'Try it on this dead man, for he is fresh.' So the captain took the sword and drawing it, poised it and brandished it; but, when Er Razi saw this, he made sure of death and said in himself, 'I have borne the washing and the boiling water and the pricking with the knife and the grave and its straitness and all this [beating], trusting in God that I might be delivered from death, and [hitherto] I have been delivered; but, as for the sword, I may not brook that, for but one stroke of it, and I am a dead man.'<sup>27</sup>. The Khalif Hisham and the Arab Youth cclxxi. THE KING'S SON WHO FELL IN LOVE WITH THE PICTURE..? ? ? ? No exhorter am I to abstain from the fair, Nor to love Mecca's vale for my profit I care;. When they reached the city, the king heard of their coming and commanded that they should attend him with what befitted [of their merchandise]. So they presented themselves before him, [and the boy with them,] whom when the king saw, he said to them, "To whom belongeth this boy?" And they answered, "O king, we were going in such a road, when there came out upon us a sort of robbers; so we made war upon them and overcame them and took this boy prisoner. Then we questioned him, saying, 'Who is thy father?' and he answered, 'I am the captain's son of the thieves.'" Quoth the king, "I would fain have this boy." And the captain of the caravan said, "God maketh thee gift of him, O king of the age, and we all are thy slaves." Then the king dismissed [the people of] the caravan and let carry the youth into his palace and he became as one of the servants, what while his father the king knew not that he was his son. As time went on, the king observed in him good breeding and understanding and knowledge (100) galore and he pleased him; so he committed his treasuries to his charge and straitened the viziers' hand therefrom, commanding that nought should be taken forth therefrom except by leave of the youth. On this wise he abode a number of years and the king saw in him nought but fidelity and studiousness in well-doing.. There came to a king of the kings, in his old age, a son, who grew up comely, quick-witted and intelligent, and when he came to years of discretion and became a young man, his father said to him, 'Take this kingdom and govern it in my stead, for I desire to flee [from the world] to God the Most High and don the gown of wool and give myself up to devotion.' Quoth the prince, 'And I also desire to take refuge with God the Most High.' And the king said, 'Arise, let us flee forth and make for the mountains and worship in them, for shamefastness before God the Most High.' Then said he to them one day, 'There was with us bread and the locusts ate it; so we put in its place a stone, a cubit long and the like broad, and the locusts came and gnawed away the stone, because of the smell of the bread.' Quoth one of his friends (and it was he who had given him the lie concerning the dog and the bread and milk), 'Marvel not at this, for mice do more than that.' And he said, 'Go to your houses. In the days of my poverty, I was a liar [when I told you] of the dog's climbing upon the shelf and eating the bread and spoiling the milk; and to-day, for that I am rich again, I say sooth [when I tell you] that locusts devoured a stone a cubit long and a cubit broad.' They were confounded at his speech and departed from him; and the youth's good flourished and his case was amended. (227) Nor," added the vizier, "is this stranger or more extraordinary than the story of the king's son who fell in love with the picture." ? ? ? ? The Ninth Officer's Story dccccxxviii. 139. Khuzaimah ben Bishr and Ikrimeh el Feyyas dclxxii. There was once a man of the drapers, who had a fair wife, and she was curtained (54) and chaste. A certain young man saw her coming forth of the bath and loved her and his heart was occupied with her. So he cast about [to get access to her] with all manner of devices, but availed not to win to her; and when he was weary of endeavour and his patience was exhausted for weariness and his fortitude failed him and he was at an end of his resources against her, he complained of this to an old woman of ill-omen, (55) who promised him to bring about union between him and her. He thanked her for this and promised her all manner of good; and she said to him, "Get thee to her husband and buy of him a turban-cloth of fine linen, and let it be of the goodliest of stuffs." The Breslau Edition, which was printed from a Manuscript of the Book of the Thousand Nights and One Night alleged to have been furnished to the Editor by a learned Arab of Tunis, whom he styles "Herr M. Annaggar" (Qu're En Nejjar, the Carpenter), the lacunes found in which were supplemented from various other MS. sources indicated by Silvestre de Sacy and other eminent Orientalists, is edited with a perfection of badness to which only German scholars (at once the best and worst editors in the world) can attain. The original Editor, Dr. Maximilian Habicht, was during the period (1825- 1839) of publication of the first eight Volumes, engaged in continual and somewhat acrimonious (223) controversy concerning the details of his editorship with Prof. H. L. Fleischer, who, after his death, undertook the completion of his task and approved himself a worthy successor of his whilom adversary, his laches and shortcomings in the matter of revision and collation of the text being at least equal in extent and gravity to those of his predecessor, whilst he omitted the one valuable feature of the latter's work, namely, the glossary of Arabic words, not occurring in the dictionaries, appended to the earlier volumes.. Advantages of Patience, Of the, i. 89.. Son, The Rich Man and his Wasteful, i. 252.. ? ? ? ? a. The Cat and the Mouse dcix. ? ? ? ? Awaken, O ye sleepers all, and profit, whilst it's here By what's vouchsafed of fortune fair and life untroubled, clear.. So they gat them raiment of wool and clothing themselves therewith, went forth and wandered in the deserts and wastes; but, when some days had passed over them, they became weak for hunger and repented them of that which they had done, whenas repentance profited them not, and the prince complained to his father of weariness and hunger. 'Dear my son,' answered the king, 'I did with thee that which behoved me, (205) but thou wouldst not hearken to me, and now there is no means of returning to thy former estate, for that another hath taken the kingdom and become its defender; but I will counsel thee of somewhat, wherein do thou pleasure me.' Quoth the prince, 'What is it?' And his father said, 'Take me and go with me to the market and sell me and take my price and do with it what thou wilt, and I shall become the property of one who will provide for my support,' 'Who will buy thee of me,' asked the prince, 'seeing thou art a very old man? Nay, do thou rather sell me, for the demand for me will be greater.' But the king said, 'An thou wert king, thou wouldst require me of service.' The First Night of the Month. For the uses of food I was fashioned and made, ii. 223.. ? ? ? ? Thou left'st unto me, after thee, languor and carefulness; I lived a life wherein no jot of sweetness I espied.

[Contagious Christmas Memory Booklet](#)

[Dictionnaire Hachette\\_Vox Francais-Espagnol/Espagnol-Francais](#)

[Treasured](#)

[Dictionnaire Hachette\\_Oxford Francais-Anglais/Anglais-Francais](#)

[Pirates of the Timestream](#)

[The Family Story Bible Colouring Book Volume 2: Volume 2](#)  
[A Boot Up Exmoor](#)  
[Angry Birds: Reds Activity Book](#)  
[Busy Trucks on the Go](#)  
[Memories: Reubens School 1930 - 1970](#)  
[To Giza and Beyond](#)  
[Illustrated Catechism for Little Children](#)  
[Thread End](#)  
[Caillou Meets a Princess](#)  
[Excel 2013 Pivot Tables Charts](#)  
[Regensburg: St Jamess, the Schottenkirche](#)  
[The Resonance Disaster](#)  
[Seizing Destiny: Alexander the Great](#)  
[A Narrative of the Life of REV. Noah Davis, a Colored Man](#)  
[Ghost Train](#)  
[The Voice of Forgiveness](#)  
[The Life and Times of Pericles and the Golden Age of Athens](#)  
[St. Augustine](#)  
[Math Common Core Geometry - 10Th Grade](#)  
[Berlin: El Palacio Real](#)

---